

# T8 BOLLIST

*To do list*  
*June-July 2023*

Done	What	When	Where
	go swimming	June 1st	Slater Pool
	Become a tennis pro	June 7-9	Grimm Park p 5
	Be a firefighter	June 3rd	Nelson Park p 2
	Hunt for treasures	June 3rd	City wide garage sale
	Enjoy a book	All Summer	Slater Public Library p3
	Tour Waste Water Treatment Plant	June 9th 2:00-4:00pm	South Side Park p6
	Celebrate the 4th	July 3 & 4	Nelson Park p 8-10
	Watch the fireworks	July 3rd 10pm	Grimm Park
	Attend a council meeting	June 12th 6:00pm July 10th	City Hall 101 Story Street
	Explore History		Heritage Hall 318 1st Ave p 7
	Enjoy the Community	Tuesdays 6-9pm	405 Tuesday Night Market p 4 & 12
	Play golf for the library	August 27th	Ballard Golf &Country Club p11
	Read Water Report		Page 13-15

# FIRE DANCE

3  
JUNE

3PM

NELSON  
PARK  
SLATER

FAMILY  
FUN  
3PM

KRAFT  
BROTHERS  
4PM

THE HAT  
GUYS  
8PM

SLATER FIRE DEPARTMENT

# SLATER PUBLIC LIBRARY

OCEANS OF POSSIBILITIES



# FREE SUMMER PROGRAMS

JUNE 6-JULY 21, 2023



KICK-OFF EVENT JUNE 6 STARTING AT 6 PM!



READ FOR PRIZES!  
WEEKLY FAMILY ACTIVITIES!  
WEEKLY FEATURED READERS!



## WEEKLY PROGRAMMING

Slater Tots - Toddlers & Preschoolers--Wednesdays at 10:00 AM

Builders Book Club - Incoming Kindergartners-2nd grade--Tuesdays at 10:00 AM

Tween Book Club - 3rd-5th grade--Mondays at 9:30 AM

Middle School Book Club - 6th-8th grade--Mondays at 11:00 AM

Lego Club - 1st-2nd grade--Tuesdays at 1:00 PM

3rd grade and older--Tuesdays at 2:00 PM



## SPECIAL SPEAKERS & EVENTS

June 6 - Foam Party Kick-off--6 PM

Sponsors: Garbage Guys & Slater Animal Hospital

June 15 - Toby Kid's Friendship Adventures--10 AM

Sponsor: Halbrook Plumbing

June 22 - Twisted Bo-Kay Balloon Stories--10 AM

Sponsor: Local Spokes

June 29 - Grout Museum Mad Mixtures Science--10 AM

Sponsors: Vision Bank & Carrel Family Chiropractic

July 13 - Water fights with Slater Fire Dept.--10 AM

Sponsor: Public House 421

July 20 - ISU Insect Zoo: Song of Bugs--10 AM

Sponsor: The Clean Machine

July 21 - Picnic/Pool Party--6:00-8:45 PM

Sponsors: Slater Garden Club & Friends of SPL

## ADDITIONAL PROGRAMS FOR TEENS & ADULTS

Reading Records - Middle & High Schoolers can earn prizes for reading.

Book Club, Crafting & More

Watch for more information to come!



Register

REGISTER ONLINE AT [WWW.SLATERLIBRARY.ORG](http://WWW.SLATERLIBRARY.ORG)  
Registration is required. Ages are based on 2022-23 school year.



*All roads lead to*

# HOMETOWN HOT WHEELS

**CAR SHOW**

**Slater Tuesday Night Market**  
**June 6th 6-9pm**

**405 Main Street**

**\$10 registration fee**

**all fees will go to the  
Library Building fund**

**Food Trucks**

**Vendors**

**Raffle**

**Live music by**

**Paul Michael Davis**

**For more information call Slater City Hall  
515-685-2531**



**SLATER PARKS  
& REC  
TENNIS CAMP**

ARE YOUR KIDS INTERESTED IN LEARNING  
MORE ABOUT TENNIS? GET THEM  
STARTED TODAY BY SIGNING UP FOR YOUTH TENNIS CAMP!

**JUNE 7, 8, & 9  
AT GRIMM PARK.  
FOR CHILDREN AGES 6-13.  
AGES 6-8 WILL MEET FROM 9-9:30 FOR \$20  
AGES 9-13 FROM 9:30-10:30 FOR \$30.  
REGISTRATION FORMS CAN BE  
PICKED UP AT CITY HALL OR PRINTED OFF AT  
[WWW.SLATERIOWA.ORG](http://WWW.SLATERIOWA.ORG)  
(PARKS & REC PAGE). PLEASE REGISTER BY**

**JUNE 2ND!**



**GET YOUR  
SLATER SWAG**



101 STORY STREET @ CITY HALL

8AM-5PM WEEK DAYS

HATS \$25 EACH  
KOOZIES 2 FOR \$5  
STICKERS \$1 EACH

*Slater Park & Rec*



# Ribbon Cutting & Open House

## Slater's Wastewater Treatment Plant

### Program:

Welcome and Recognition, Overview of the WWTP technology, Keynote remarks from Distinguished Guests, Ribbon cutting.

After the official program, tours of the WWTP (immediately south/adjacent to Southside Park) will be provided.

RSVP

✓ RSVP to Jon Kallen

[Jon.Kallen@gross-wen.com](mailto:Jon.Kallen@gross-wen.com)

### DATE & TIME

Friday, June 9th

2:00 - 4:00 pm

### LOCATION

Southside Park

10th & Marshall  
Street

### PARKING

On-Street  
Parking along  
Marshall Street  
and adjacent  
streets



## THE SLATER AREA HISTORICAL ASSOCIATION

Heritage Hall Museum, 318 First Avenue, Slater [www.slaterhistory.org](http://www.slaterhistory.org) [slaterhist@huxcomm.net](mailto:slaterhist@huxcomm.net)

# Growing Up in a Small Town



*A ride on the fire truck 1955*

Be sure to visit Heritage Hall Museum to view *Growing Up in A Small Town*, our latest exhibit. It's a snapshot of what life was like during the era of *Leave It to Beaver* and *Father Knows Best*. The exhibit is full of stories about being a kid in the 1950's and 60's. Did you know that during the summer the kids would wait for someone to pass away because the undertaker threw out the coffin's huge carton and they played in it all summer?!

HERITAGE HALL MUSEUM, 318 FIRST AVENUE, SLATER  
Open Thursdays 10-2 or by appointment. Just call 515-336-4491

## COMING IN NOVEMBER - STORIES OF VIETNAM



**UPDATE:** We have conducted 25 plus interviews of Vietnam era veterans! *Thank you!* We will be transcribing, editing, and formatting the stories for our exhibit. SAHA is planning a booklet of the complete interviews to be available to all. We appreciate those veterans who opened up to us with their experiences, photos, and memorabilia. We are truly recording history.

The *Stories of Vietnam* is planned to have several parts. 1) An Overall Timeline, 2) About the Draft, 3) The Homefront/The Media, 4) The Stories, 5) A Doctor Drafted to Vietnam, His Story, 6) Those We Lost, 7) The Memorials, Aftermath, plus more. We are aiming for a November opening.



# 4TH OF JULY ROYALTY

## FRIENDS OF THE LIBRARY

Madison Meyers-Cochran and Wrenley  
Hoppenworth



## GARDEN CLUB

Nataie Miranda and Josephine Meimann

## LOG CABIN QUILTERS

Olivia Cohoon and Olivia Eklund



## SLATER EMS

Rylie Bowers and Lucy Kraby



## SLATER FIRE DEPARTMENT

Katelyn Gingery and Hadley Smith

## SLATER AUXILIARY/AMERICAN LEGION

Delaney Walstrom and Brinley Peterson



# MONDAY-JULY 3RD

6 PM Carnival Presented by Scott Amusemens

@ Nelson Park

6 PM Kiddie Parade(Line up at the Senior Center at

5:45 PM)

6 PM Food and Craft Vendors @ Nelson Park

8 pm- 11:30 PM Kraft Brothers @Nelson Park  
Stage



## **10 PM FIREWORKS!!**

At Grimm Park (Rain Date July 4th)



In order to prepare for the fireworks display, Grimm Park and the Pool will be closing at 5pm on the 3rd of July. This means vehicles must also be removed from the parking lot by 5pm.

Did you know...you can get complimentary  
Popcorn & Glow Bracelets at the Baptist  
Church prior to Fireworks Display.





# TUESDAY- JULY 4TH

6:15 am Ballard Kiwanis 5K Run Registration

@ Nelson Park Stage

8 am - 10 am Ballard Kiwanis Pancake Breakfast

@ Nelson Park Stage (free will donation)

10 am **PARADE**

\*Parade Participants: Watch Facebook for registration Please line up on Greene Street



After Parade Iowa National Guard Recruiting

Climbing Wall on Tama St. @ Nelson Park

11:30 AM Carnival Presented by Scott Amusemens

@ Nelson Park

11am- 8pm Food and Craft Vendors @ Nelson Park

Noon NEW! Beer Sales @ Nelson Park presented by

Rolling Taps

Noon Horseshoe Tournament and Sand Volleyball

Tournament @ Grimm Park

Register at 11:00 AM (No pro players)

Noon Opening Ceremonies @ Nelson Park Stage

-Presentation of Colors

-Opening Prayer

-Pledge of Allegiance

-National Anthem

-Mayor's Welcome



# TUESDAY- JULY 4TH

12:30 PM Community Band and Chorus

@ Nelson Park Stage

2 PM Bingo @ Nelson Park Stage

4 PM Trivia



6 PM Queen Crowning & Raffle Drawing @ Nelson Park Stage



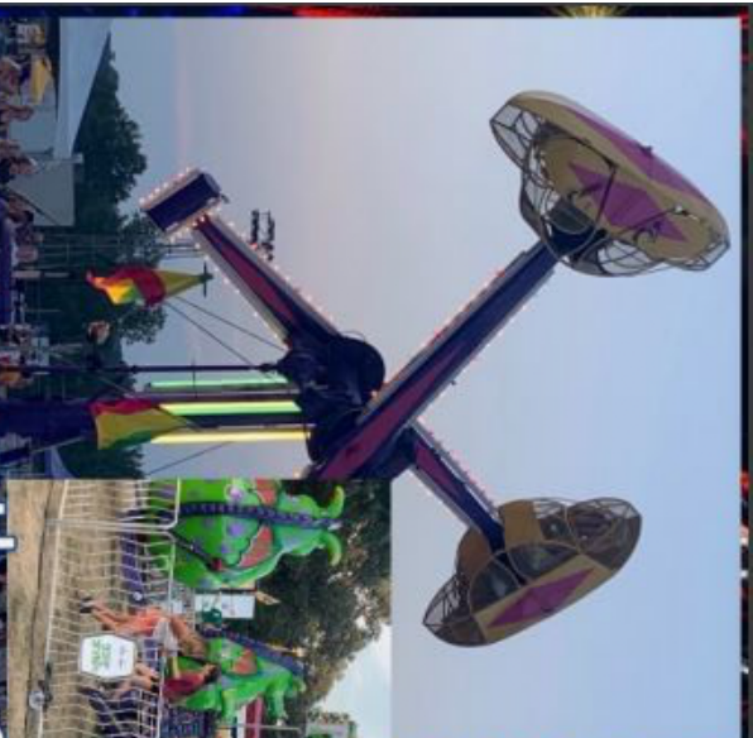
\*\*\*\*PLEASE NO GOLF CARTS ON SIDEWALKS OR IN NELSON PARK. \*\*\*\*

EXTRA PARKING AVAILABLE AT BALLARD WEST @ THE WEST END OF MAIN STREET



BE SURE TO LIKE IOWA COMMUNITY CLUB ON FACEBOOK FOR UPDATES, CHANGES, AND FUN CONTENT!!





# 4<sup>th</sup> of July Carnival PREBUY TICKETS

Presented by Scott Amusements

Monday, July 3, 6 PM

Tuesday, July 4, 11:30 AM

**PREBUY 10-TICKET SHEETS TODAY THROUGH JULY 3 AT 5 PM FOR \$7.50!!**

Wristbands (Good for One, 3-hour session of rides)= 2 Sheets of Tickets

**DAY OF PRICES: TICKETS \$1/EACH OR 22 FOR \$20 WRISTBANDS-\$20**

Purchase at City Hall and the Library. Purchase 2 sheets and get a sheet of raffle tickets for free!

Rides may vary from the ones pictured above.





FRIENDS OF THE SLATER PUBLIC LIBRARY

# **GOLF TOURNAMENT FUNDRAISER**

AT BALLARD GOLF & COUNTRY CLUB

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**SUNDAY, AUG. 27**

18 Hole - 4 person - Best Shot  
(Lunch & Cart included)

8-9 a.m. Check-In

9 a.m. Shotgun Start

Lunch Donated  
by BFab BBQ



All proceeds benefit the NEW Slater  
Public Library & Community Center!



**PRE-REGISTRATION  
REQUIRED**  
(No Walk-ins)

**\$500/FOURSOME**



Contact Lora Gibson  
515-419-5574



Friends of  
Slater Public  
Library

# Market Bingo

**TUESDAY**  
**6.13.23**  
**8.8.23**

**6-9 PM**

**405**  
**MAIN**  
**STREET**

**FOOD**  
**TRUCKS**

**SUPPORT**  
**THE**  
**LIBRARY**

**VENDORS**

**FRIENDS**

**WIN!**

**PRIZES**

**JOIN US TUESDAY NIGHTS**  
**6 JUNE-15 AUGUST**  
**405 MAIN STREET SLATER**

## MARKET MUSIC

**PAUL MICHAEL DAVIS 6.6**

**MIKE ACETO 6.20**

**DANNY GRAUSE 6.27**

**JOHNATHAN & STEPHANIE BELL 7.11**

**LUKE FOX 7.25**

**KRAFT BROTHERS 8.15**



# 2022 WATER QUALITY REPORT FOR SLATER MUNI WATER DEPT

This report contains important information regarding the water quality in our water system. The source of our water is groundwater and groundwater under the influence of surface water. Some of the water is purchased. Purchased water comes from BOONE WATER WORKS. Our water quality testing shows the following results:

CONTAMINANT	MCL - (MCLG)	Compliance		Date	Violation	Source
		Type	Value & (Range)			
Total Trihalomethanes (ppb) [TTHM]	80 (N/A)	LRAA	63.00 (43 - 99)	09/30/2022	No	By-products of drinking water chlorination
Total Haloacetic Acids (ppb) [HAA5]	60 (N/A)	LRAA	22.00 (19 - 24)	12/31/2022	No	By-products of drinking water disinfection
Copper (ppm)	AL=1.3 (1.3)	90th	0.515 (0.0086 - 0.706)	2022	No	Corrosion of household plumbing systems; Erosion of natural deposits; Leaching from wood preservatives
Lead (ppb)	AL=15 (0)	90th	1.10 (ND - 3)	2022	No	Corrosion of household plumbing systems; erosion of natural deposits
950 - DISTRIBUTION SYSTEM						
Chlorine (ppm)	MRDL=4.0 (MRDLG=4.0)	RAA	2.4 (1.4 - 4)	09/30/2022	No	Water additive used to control microbes
Fluoride (ppm)	4 (4)	RAA	0.58 (0.400 - 0.700)	12/31/2022	No	Water additive which promotes strong teeth; Erosion of natural deposits; Discharge from fertilizer and aluminum factories
Nitrite [as N] (ppm)	1 (1)	SGL	1.370 (ND - 1.370)	2022	Yes	Runoff from fertilizer use; Leaching from septic tanks, sewage; Erosion of natural deposits
03 - AFTER WTP AND XENIA (BOONE)						
Gross Alpha, inc (pCi/L)	15 (0)	SGL	2.7	07/24/2018	No	Erosion of natural deposits
Arsenic (ppb)	10 (0)	SGL	1.00	10/18/2022	No	Erosion of natural deposits; Runoff from orchards; Runoff from glass and electronic production wastes
Barium (ppm)	2 (2)	SGL	0.509	10/18/2022	No	Discharge of drilling wastes; Discharge from metal refineries; Erosion of natural deposits
Fluoride (ppm)	4 (4)	SGL	0.7	10/18/2022	No	Water additive which promotes strong teeth; Erosion of natural deposits; Discharge from fertilizer and aluminum factories
Selenium (ppb)	50 (50)	SGL	1.60	10/18/2022	No	Discharge from petroleum and metal refineries; Erosion of natural deposits; Discharge from mines
Sodium (ppm)	N/A (N/A)	SGL	136	10/18/2022	No	Erosion of natural deposits; Added to water during treatment process
Nitrate [as N] (ppm)	10 (10)	SGL	1.200	2022	No	Runoff from fertilizer use; Leaching from septic tanks, sewage; Erosion of natural deposits
Nitrite [as N] (ppm)	1 (1)	SGL	1.450 (ND - 1.450)	2022	No	Runoff from fertilizer use; Leaching from septic tanks, sewage; Erosion of natural deposits

Note: Contaminants with dates indicate results from the most recent testing done in accordance with regulations.

## DEFINITIONS

- Maximum Contaminant Level (MCL) – The highest level of a contaminant that is allowed in drinking water. MCLs are set as close to the MCLGs as feasible using the best available treatment technology.
- Maximum Contaminant Level Goal (MCLG) – The level of a contaminant in drinking water below which there is no known or expected risk to health. MCLGs allow for a margin of safety.
- ppb – parts per billion.
- ppm – parts per million.
- pCi/L – picocuries per liter
- N/A – Not applicable
- ND – Not detected
- RAA – Running Annual Average
- Treatment Technique (TT) – A required process intended to reduce the level of a contaminant in drinking water.
- Action Level (AL) – The concentration of a contaminant which, if exceeded, triggers treatment or other requirements which a water system must follow.
- Maximum Residual Disinfectant Level Goal (MRDLG) - The level of a drinking water disinfectant below which there is no known or expected risk to health. MRDLGs do not reflect the benefits of the use of disinfectants to control microbial contaminants.
- Maximum Residual Disinfectant Level (MRDL) - The highest level of a disinfectant allowed in drinking water. There is convincing evidence that addition of a disinfectant is necessary for control of microbial contaminants.
- SGL – Single Sample Result
- RTCR – Revised Total Coliform Rule
- NTU – Nephelometric Turbidity Units

## GENERAL INFORMATION

Drinking water, including bottled water, may reasonably be expected to contain at least small amounts of some contaminants. The presence of contaminants does not necessarily indicate that water posed a health risk. More information about contaminants or potential health effects can be obtained by calling the Environmental Protection Agency's Safe Drinking Water Hotline (800-426-4791).

Some people may be more vulnerable to contaminants in drinking water than the general population. Immuno-compromised persons such as persons with cancer undergoing chemotherapy, persons who have undergone organ transplants, people with HIV/AIDS or other immune system disorders, some elderly, and infants can be particularly at risk from infections. These people should seek advice about drinking water from their health care providers. EPA/CDC guidelines on appropriate means to lessen the risk of infection by *Cryptosporidium* and other microbial contaminants are available from the Safe Drinking Water Hotline (800-426-4791).

If present, elevated levels of lead can cause serious health problems, especially for pregnant women and young children. Lead in drinking water is primarily from materials and components associated with service lines and home plumbing. SLATER MUNI WATER DEPT is responsible for providing high quality drinking water, but cannot control the variety of materials used in plumbing components. When your water has been sitting for several hours, you can minimize the potential for lead exposure by flushing your tap for 30 seconds to 2 minutes before using water for drinking or cooking. If you are concerned about lead in your water, you may wish to have your water tested. Information on lead in drinking water, testing methods and steps you can take to minimize exposure is available from the Safe Drinking Water Hotline or at <http://www.epa.gov/safewater/lead>.

## CONTAMINANT VIOLATIONS

Violation Type	Contaminant	Begin date	End Date
Our water system violated a drinking water standard for Nitrite (as N). Infants below the age of six months who drink water containing nitrite in excess of the MCL could become seriously ill and, if untreated, may die. Symptoms include shortness of breath and blue-baby syndrome.			
MCL (Chem-Rad), Single Sample	Nitrite (as N)	10/01/2022	12/31/2022

## SOURCE WATER ASSESSMENT INFORMATION



This water supply obtains its water from the buried sand and gravel of the Buried Sand and Gravel aquifer. The Buried Sand and Gravel aquifer was determined to have low susceptibility to contamination because the characteristics of the aquifer and overlying materials provide natural protection from contaminants at the land surface. The Buried Sand and Gravel wells will have low susceptibility to surface contaminants such as leaking underground storage tanks, contaminant spills, and excess fertilizer application. A detailed evaluation of your source water was completed by the Iowa Department of Natural Resources, and is available from the Water Operator at 515-228-3339 .

This water supply obtains some or all of its water from another public water supply. It is a consecutive water supply, where an originating parent supply provides drinking water to one or more downstream supplies.

Original Supply ID	Original Supply Name
IA0819033	BOONE WATER WORKS

## OTHER INFORMATION

Turbidity is an indicator of treatment filter performance and is regulated as a treatment technique.

## CONTACT INFORMATION

For questions regarding this information or how you can get involved in decisions regarding the water system, please contact SLATER MUNI WATER DEPT at 515-228-3339.

## PURCHASED WATER INFORMATION

Our water system purchases water from the system(s) shown below. Their water quality is as follows:

CONTAMINANT	MCL - (MCLG)	Compliance		Date	Violation	Source
		Type	Value & (Range)		Yes/No	
0819033 - BOONE WATER WORKS						
01 - WLS #12,13,16,19-29 AFTR TRTMNT						
Sodium (ppm)	N/A (N/A)	SGL	16	07/12/2022	No	Erosion of natural deposits; Added to water during treatment process
Nitrate [as N] (ppm)	10 (10)	SGL	5.8 (ND - 5.8)	2022	No	Runoff from fertilizer use; Leaching from septic tanks, sewage; Erosion of natural deposits
Dalapon (ppb)	200 (200)	SGL	0.60	10/04/2021	No	Runoff from herbicide used on rights of way
Turbidity (NTU)	N/A (N/A)	TT	Enter highest single measurement and the lowest monthly percentage of samples meeting turbidity limits here.			Soil runoff



*City of Slater  
PO Box 538  
Slater, Iowa 50244*

PRSRT STD

ECRWSS

U.S. POSTAGE PAID

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