<table>
<thead>
<tr>
<th>Done</th>
<th>What</th>
<th>When</th>
<th>Where</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td><strong>American Legion Family Flags</strong></td>
<td>June 1—November 11, 2018</td>
<td><strong>American Legion</strong> page 4</td>
</tr>
<tr>
<td></td>
<td><strong>Pool is open</strong></td>
<td>June 1st-Aug 19th</td>
<td><strong>Slater pool!</strong></td>
</tr>
<tr>
<td></td>
<td><strong>Fireman’s Dance</strong></td>
<td>June 2nd 3pm-11pm</td>
<td><strong>Nelson Park</strong> Page 2</td>
</tr>
<tr>
<td></td>
<td><strong>City Wide Garage Sale</strong></td>
<td>June 2nd 8am-12</td>
<td><strong>Stupendous Slater!</strong></td>
</tr>
<tr>
<td></td>
<td><strong>Community shred day</strong></td>
<td>June 9th 9am-11am</td>
<td><strong>South Story Bank</strong> Huxley office page 3</td>
</tr>
<tr>
<td></td>
<td><strong>Council Meeting</strong></td>
<td>June 11 July 9th 7:30pm</td>
<td><strong>City Hall</strong></td>
</tr>
<tr>
<td></td>
<td><strong>Appliance pick up day</strong></td>
<td>June 30th 8am-Noon</td>
<td><strong>City Hall</strong> Page 2</td>
</tr>
<tr>
<td></td>
<td><strong>4th of July Celebration</strong></td>
<td>July 3rd &amp; 4th</td>
<td><strong>Nelson Park &amp; Grimm Park</strong> Page 7-10</td>
</tr>
<tr>
<td></td>
<td><strong>Library programs</strong></td>
<td>June 7– July 26 Page 5</td>
<td><strong>Slater Library</strong> 105 N Tama St</td>
</tr>
<tr>
<td></td>
<td><strong>Slater Historical Association News</strong></td>
<td>Special July 4th Hours July 1st ,3rd and 4th 1pm-5pm</td>
<td><strong>Historic Hall</strong> 318 1st Ave, Slater Page 6</td>
</tr>
<tr>
<td></td>
<td><strong>Slater’s water report</strong></td>
<td></td>
<td><strong>Page 11-15</strong></td>
</tr>
</tbody>
</table>

**Here’s the Scoop!**
Golf Carts are allowed on City Streets. However, they are NOT allowed on trails, sidewalks, Hwy 210 and Linn and MUST be ...  

1) Equipped with a slow moving vehicle sign AND safety flag 
2) Operated ONLY during daylight hours 
3) Driven only by persons with a valid driver’s license...this means 16 years or older & NOT restricted in any way!!

FAMILY FUN
3PM - 6PM 
WATER FIGHTERS
KIDS FIREFIGHTER TRAINING COURSE

DANCE
7PM—11PM
LIVE BAND 
Standing Hampton
SILENT AUCTION

Food! Drinks! Fun!
Like Slater fire department on Facebook for updates

FAMILY FUN
Slater’s 72nd Annual
Fireman’s Family Fun Day and Dance 
Saturday June 2nd
All at Nelson Park

DANCE

Food! Drinks! Fun!
Like Slater fire department on Facebook for Updates

H&W recycling pick up day 
June 24th.
They take unwanted scrap metal, electronics, appliances and TV monitors for a fee of $15 or $30 depending on Size of TV.

There will not be curbside pick up. All items can be dropped off at the City Hall parking lot on June 30th from 8am till 11am.
For a small fee there will be help available if needed for loading and hauling. To schedule help call City Hall at 515-685-2531 by 5pm on Monday June 25th.

Golf Carts are allowed on City Streets. However, they are NOT allowed on trails, sidewalks, Hwy 210 and Linn and MUST be ...

1) Equipped with a slow moving vehicle sign AND safety flag 
2) Operated ONLY during daylight hours 
3) Driven only by persons with a valid driver’s license...this means 16 years or older & NOT restricted in any way!!
Community Shred Day
Saturday, June 9th
9am - 11am
Huxley Office
905 N Hwy 69, Huxley

Take a stand against Identity Theft by properly disposing of all documents that contain personal information. Gather your outdated records and stop by our free document shredding event.

**Limit of 5 sacks per person**
Flag Replacement

Many of the large American flags that have been used to create an Avenue of Flags in the Slater Cemetery on patriotic holidays are quite old, and have become ragged and frayed. The Slater Legion Post is in the process of providing replacements for these tattered, worn flags. These old original flags have been donated by families of veterans who have died, and in many cases are the flags that were used to drape the caskets of the veterans. The Slater Legion will retain these old flags, each identified with name of veteran, and any family who wishes to have such a flag may claim it by contacting 515-233-1240 or 515-249-7466. The Legion will keep these flags throughout the summer, but any unserviceable flags that have not been claimed by Veterans Day, November 11, 2018 will be ceremoniously destroyed.

The new flags will all be 5’ by 8’ and marked appropriately to commemorate the individual veterans. A list of names the flags that have been replaced follows:

<table>
<thead>
<tr>
<th>Anderson, Harold</th>
<th>Condon, Don</th>
<th>Helgeland, Emil</th>
<th>McHone, HJ</th>
<th>Peterson, Chas</th>
<th>Sheldahl, Harry</th>
</tr>
</thead>
<tbody>
<tr>
<td>Barteau, Clark</td>
<td>Daggett, Ross</td>
<td>Hermann, Allen</td>
<td>Meyer, Arnold</td>
<td>Peterson, Joseph</td>
<td>Sheldahl, Orel</td>
</tr>
<tr>
<td>Birdsall, Dewey</td>
<td>Dahl, Oscar</td>
<td>Hermann, John</td>
<td>Miller, Ron</td>
<td>Quinsland, Alick</td>
<td>Smith, Dr. Earl</td>
</tr>
<tr>
<td>Bower, Glenn</td>
<td>Davis, Thelma</td>
<td>Hermann, Marion</td>
<td>Mosey, Stan</td>
<td>Ray, Ralph</td>
<td>Smyth, Richard</td>
</tr>
<tr>
<td>Brittain, John</td>
<td>Dolph, Vern</td>
<td>Houte, Tom</td>
<td>Nelson, Lester</td>
<td>Richardson, O</td>
<td>Sutter, Bert</td>
</tr>
<tr>
<td>Brittain, Mack</td>
<td>Dueland, R</td>
<td>Horning, Dean</td>
<td>Nelson, Phil</td>
<td>Robinson, Lloyd</td>
<td>Sutter, Rodney</td>
</tr>
<tr>
<td>Chader, Lloyd</td>
<td>Falls, Dr.</td>
<td>Hunt, Wally</td>
<td>Nervig, Donald</td>
<td>Ryan, Paul</td>
<td>Swanson, Raymond</td>
</tr>
<tr>
<td>Chader, Merle</td>
<td>Fatland, Harry</td>
<td>Hynd, John</td>
<td>Nevig, Robert</td>
<td>Ryen, Willard</td>
<td>Swanson, Roland</td>
</tr>
<tr>
<td>Chader, Raymond</td>
<td>Fitch, Laverne</td>
<td>Ihle, Everett</td>
<td>Ness, John</td>
<td>Ryg, Clarence</td>
<td>Sydnes, Carroll</td>
</tr>
<tr>
<td>Christiansen, Marvin</td>
<td>Fjelland, Ernest Olaf</td>
<td>Jensen, Lowell</td>
<td>Nielson, Hubert</td>
<td>Sabo, Nels</td>
<td>Tesdall, Milton</td>
</tr>
<tr>
<td>Christianson, Vernon</td>
<td>Fjelland, Martin</td>
<td>Johnson, John</td>
<td>Nielsen, Sherman</td>
<td>Sampson, Elmer</td>
<td>Thompson, Harvey</td>
</tr>
<tr>
<td>Christopher, Robert</td>
<td>Floden, James</td>
<td>Jones, Philip</td>
<td>Niemier, William</td>
<td>Samuelson, John</td>
<td>Thompson, Russell</td>
</tr>
<tr>
<td>Clark, Marshall</td>
<td>Folgero, Clarence</td>
<td>Klonglan, Oscar</td>
<td>Olson, Cecil</td>
<td>Santi, Dominick</td>
<td>Vansumple, Frank</td>
</tr>
<tr>
<td>Cline, Darrell</td>
<td>Folgero, Henery</td>
<td>Lande, Sanford</td>
<td>Paulsrud, J.O</td>
<td>Schaudt, Kingsley</td>
<td>Whipple, Fred</td>
</tr>
<tr>
<td>Cline, George</td>
<td>Folgero, Obed</td>
<td>Lillard, Henry</td>
<td>Pautvein, C.N</td>
<td>Schaudt, William</td>
<td>Zager, Rudy</td>
</tr>
<tr>
<td>Cline, Robert</td>
<td>Foster, Richard</td>
<td>Marshall, Herbert</td>
<td>Perzell, Joseph</td>
<td>Schaser, Vern</td>
<td></td>
</tr>
<tr>
<td>Cline, Roy</td>
<td>Gustafuson, Gus</td>
<td></td>
<td>Peterson, August Donald</td>
<td>Scott, John</td>
<td></td>
</tr>
<tr>
<td>Cluck, Dale</td>
<td>Halverson. Ole</td>
<td></td>
<td></td>
<td>Seafield, Frank</td>
<td></td>
</tr>
<tr>
<td>Coffin, Gayle</td>
<td>Heggen, Samuel M</td>
<td></td>
<td></td>
<td>Sexauer, Edgar</td>
<td></td>
</tr>
<tr>
<td>Coffin, Mark</td>
<td>Heggen, Sanford</td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>
JUNE 7 - JULY 26
2018 FREE SUMMER READING

SLATER PUBLIC

CARNIVAL KICK-OFF - JUNE 7 AT 10 A.M. FOR ALL AGES! (Full schedule starts June 11.)

Mondays, 10 a.m. – TWEEN BOOK CLUB - (3rd-5th grade) (books, fun projects, speakers, field trip)
   Sponsored by United Way of Story County

11 a.m. – *NEW* MIDDLE SCHOOL BOOK CLUB - (6th-8th grade)
   (books, fun projects, speakers, field trip) Sponsored by Kreg Tool & Beirman Furniture

Tuesdays, 10 a.m. – BUILDERS BOOK CLUB (for K-2nd graders) (books and fun projects)
   1-2 p.m. - LEGO CLUB for 1st and 2nd graders
   2-3 p.m. - LEGO CLUB for 3rd graders and older

Wednesdays, 10:30 a.m. – STORYTIME CENTERS (for toddlers and preschoolers)

Thursdays, 10 a.m. – SPECIAL SPEAKERS/EVENTS (geared toward EK-5th)
   June 7 - Carnival
      Sponsor: Friends of the Library
   June 14 - Will Stuck - Storyteller/Comedian
      Sponsors: Carrel Chiropractic/ Slater Animal Hosp.
   June 21 - Water Fights w/ Slater Fire Dept. *July 26 - Picnic/Pool Party 9:30 a.m.-12 p.m.
      Sponsor: South Story Bank
   July 12 - Jester Puppets
      Sponsors: Fidelity Bank/ Newman Accounting

   July 19 - Duke Otherwise - Musician/Comedian
      Sponsor: Ballard Dental Associates

   July 26 - Picnic/Pool Party 9:30 a.m.-12 p.m.

ADDITIONAL PROGRAMS FOR TEENS AND ADULTS:

Reading Records: Middle and high schoolers can earn prizes for reading.
Book Club - June 14 and July 19 at 2 p.m.
Rock Gardening - June 21 at 7 p.m.
Rock Art - July 19 at 7 p.m.
Name that Tune Trivia Luncheon - Friday, August 3 at 11:30 a.m.
Yoga - Mondays and Thursdays at 8:30 a.m.

Ages are based on 2017-18 school year. Registration is required.
Forms available at the library or online at www.slaterlibrary.org.
On sale now, this 48-page book tells the stories of the soldiers and the home front taken from our exhibit, *The Great War - Slater and Story County in World War One*. Full of photos and excerpts from letters and news items from *The Slater News* of 1917 and 1918. Local names found in the book include:


**NEW PROGRAM AVAILABLE**

The SAHA has just added to its roster of traveling programs. *The Great War – Slater and Story County in World War One* has been developed as a 50 minute program with narrative and 140 photos about soldiers, townspeople, and the history of World War One. Thank you to the Ballard students who read and recorded the letters of the boys from overseas. It will be inaugurated at the Ames DAR meeting in May. It joins the programs *Aprons – The Ties That Bind, Good Old Slater School Days,* and *Getting Hitched – Weddings in Small Town Iowa.*

All are available for showing to groups, just call 515-480-9789.

**Visit us on Facebook**

**July Holiday Hours**

**July 1st, 3rd and 4th**

1pm-5pm
Thank You!
To all of our Sponsors for supporting

Slater’s 4th of July Activities

BLUE DONORS:
South Story Bank & Trust
Ballard Veterinary Clinic
City of Slater
Absolute Concrete

WHITE DONORS:
Ankeny Sanitation
Huber Fencing
Carrell Family Chiropractic
Just Your Style Salon
Ballard Dental
Hokel Machine Supply

RED DONORS:
Slater American Legion
Kreg Tool
City State Bank
Gilbert Specialties
Casey’s
Fidelity Bank
Jim & Barb Mallon
Huxley Physical Therapy
RM Enterprises
Key Cooperative
River Valley Credit Union
Jissom – Marigrace Sievers
Sheldahl Crossing
Newman Accounting
Whistle Stop

This list reflects donations made by May 21, 2018

The Slater Community Club appreciates EVERYONE who makes this event
A special thank-you to all the service members who make our Independence Day possible

And Thank You...

To all our community members who volunteer their time & help present a spectacular 4th of July Celebration

Don’t forget to get tickets for the chance to win a beautiful 59”x70” quilt, made by our very own Slater Quilting & Sewing Group

$1 for 1 ticket or $5 for 6 tickets
For tickets, contact: Marty Severson 685-4430
Lori McCasland 228-3665

Did you know... you can get complimentary Popcorn & Glow Bracelets at the Baptist Church prior to Fireworks display

For updates or changes
check out Slater Iowa Community Club on Facebook

TUESDAY—JULY 3RD

3pm – 8pm Food & Craft Vendors @ Nelson Park
3pm – 10pm Carnival presented by Amusement Associates
3pm – Midnight Beer Tent @ Nelson Park
5pm – 7pm ISU Insect Zoo presented by Slater Library
6pm Kiddie Parade ~ starting at the Sr. Center (301 Main)
6:30pm Amy’s School of Dance @ Nelson Park Stage
7pm – 12am Burning Sensations Beer Tent at Nelson Park
10pm FIREWORKS!!

At Grimm Park (rain date July 4th)
In order to prepare for the fireworks display, Grimm Park and the Pool will be closing at 5pm on the 3rd of July. This means vehicles must also be removed from the parking lot by 5pm.

**Get wristbands for the carnival by noon Tuesday—July 3rd and SAVE... $25 each child—daily pass good for Tuesday OR Wednesday. Or pre buy tickets, 15 for $20. Available at local businesses and City Hall

**Day of Event—daily bracelets are $30 per child, per day. AND Tickets will be available for 20 for $20.
**WEDNESDAY- JULY 4TH**

6:15am  
Kiwanis 5K run registration  
@ the beer tent Nelson Park

8am –10am  
Kiwanis Pancake Breakfast  
( free will Donation)  
@ Beer Tent Nelson Park

10am  
Parade—Grand Marshals—  
Chuck and Helen Hoeven

After Parade  
Iowa National Guard Recruiting will have an obstacle course on Tama for 14 years ans older

11am–8pm  
Food & Craft Vendors @ Nelson Park

11 am–10pm  
Beer tent

Noon  
Opening Ceremonies @ Nelson Stage  
♦ Presentation of colors  
♦ Opening Prayer  
♦ Pledge of Allegiance  
♦ National Anthem  
♦ Mayor’s Welcome

Noon–8pm  
Carnival & Inflatables  
@ Nelson Park

**WEDNESDAY- JULY 4TH**

Noon  
Sand Volleyball Tournament  
@ Grimm Park

Noon  
Horseshoes Tournament  
@ Grimm Park

12:30pm  
Community Band and Chorus  
@ Nelson Stage

2pm  
Hypnotist Ray Thompson  
@ Nelson Stage

3pm  
Slater’s Got Talent  
@ Nelson Stage

5:00 pm  
Queen Crowning & Raffle drawing  
@ Nelson Stage

7:30pm–10:30pm  
DJ@ the beer tent

**Times are subject to change**
4TH OF JULY
ROYALTY

FORGET ME NOT—BIRTHDAY CLUB
Abby Catus & Nora Dovre

GARDEN & STUDY CLUB
Maddy Connell & Addy Emery

SLATER EMS
Liz McInroy & Jori Barrick

SLATER FIRE DEPARTMENT
Charity Ransom & Ellie Smith

SLATER AUXILIARY / AMERICAN LEGION
Emma Ray & Nora Krause

TUESDAY LUNCH BUNCH
Jenna Kauble & Brooklyn Lockey

RAFFLE PRIZES
Tickets $1.00 each or 6 for $5.00

Kyak
Pit Boss 440

YETI Hopper Flip Portable Cooler

32 inch Vizzio TV

Bluetooth ihome speaker

4 1/2 Quart Kitchenaid Stand Mixer

Hose storage

Shopvac 6 gallon

Classic wood market umbrella

10x10 instant canopy

Zero gravity chairs 2 pack

Turtle Wax deluxe car wash kit

2800 psi pressure washer

Jump & Slide bounce house

Roomba 665

Dyson Hot & Cold Fan/Heater

Ninja kitchen system

3 $100 gift certificates to Town and Country Market
2017 WATER QUALITY REPORT FOR XENIA RWD (BOONE)

This report contains important information regarding the water quality in our water system. The source of our water is groundwater and groundwater under the influence of surface water. All of the water is purchased. Purchased water comes from Boone Water Works. Our water quality testing shows the following results:

<table>
<thead>
<tr>
<th>CONTAMINANT</th>
<th>MCL - (MCLG)</th>
<th>Compliance</th>
<th>Date</th>
<th>Violation</th>
<th>Source</th>
</tr>
</thead>
<tbody>
<tr>
<td>Total Trihalomethanes (ppb)</td>
<td>80 (N/A)</td>
<td>LRAA</td>
<td>52.00 (33 - 71)</td>
<td>12/31/2017</td>
<td>No</td>
</tr>
<tr>
<td>(ppb) TTHM</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td>By-products of drinking water chlorination</td>
</tr>
<tr>
<td>Total Haloacetic Acids</td>
<td>60 (N/A)</td>
<td>LRAA</td>
<td>26.00 (15 - 35)</td>
<td>09/30/2017</td>
<td>No</td>
</tr>
<tr>
<td>(ppb) HAA5</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td>By-products of drinking water disinfection</td>
</tr>
<tr>
<td>Lead (ppb)</td>
<td>AL=15 (0)</td>
<td>90th</td>
<td>1.80 (ND - 18)</td>
<td>09/2016</td>
<td>No</td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td>1 sample(s) exceeded AL</td>
<td></td>
<td>Corrosion of household plumbing systems; erosion of natural deposits</td>
</tr>
<tr>
<td>Copper (ppm)</td>
<td>AL=1.3 (1.3)</td>
<td>90th</td>
<td>0.0167 (0.0026 - 2.490)</td>
<td>2016</td>
<td>No</td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td>1 sample(s) exceeded AL</td>
<td></td>
<td>Corrosion of household plumbing systems; Eruption of natural deposits; Leaching from wood preservatives</td>
</tr>
<tr>
<td>950 - DISTRIBUTION SYSTEM-BOONE WS</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Chlorine (ppm)</td>
<td>MRDL=4.0</td>
<td>RAA</td>
<td>2.6 (2 - 3.2)</td>
<td>12/31/2017</td>
<td>No</td>
</tr>
<tr>
<td>(MRDLG=4.0)</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td>Water additive used to control microbes</td>
</tr>
</tbody>
</table>

Note: Contaminants with dates indicate results from the most recent testing done in accordance with regulations.

DEFINITIONS

- Maximum Contaminant Level (MCL) – The highest level of a contaminant that is allowed in drinking water. MCLs are set as close to the MCLGs as feasible using the best available treatment technology.
- Maximum Contaminant Level Goal (MCLG) -- The level of a contaminant in drinking water below which there is no known or expected risk to health. MCLGs allow for a margin of safety.
- ppb -- parts per billion.
- ppm -- parts per million.
- pCi/L – picocuries per liter
- N/A – Not applicable
- ND -- Not detected
- RAA – Running Annual Average
- Treatment Technique (TT) -- A required process intended to reduce the level of a contaminant in drinking water.
- Action Level (AL) – The concentration of a contaminant which, if exceeded, triggers treatment or other requirements which a water system must follow.
- Maximum Residual Disinfectant Level Goal (MRDLG) - The level of a drinking water disinfectant below which there is no known or expected risk to health. MRDLGs do not reflect the benefits of the use of disinfectants to control microbial contaminants.
- Maximum Residual Disinfectant Level (MRDL) - The highest level of a disinfectant allowed in drinking water. There is convincing evidence that addition of a disinfectant is necessary for control of microbial contaminants.
- SGL – Single Sample Result
- RTCR – Revised Total Coliform Rule
- NTU – Nephelometric Turbidity Units

GENERAL INFORMATION

Drinking water, including bottled water, may reasonably be expected to contain at least small amounts of some contaminants. The presence of contaminants does not necessarily indicate that water posed a health risk. More information about contaminants or
PURCHASED WATER INFORMATION

Our water system purchases water from the system(s) shown below. Their water quality is as follows:

<table>
<thead>
<tr>
<th>CONTAMINANT</th>
<th>MCL - (MCLG)</th>
<th>Compliance</th>
<th>Date</th>
<th>Violation</th>
<th>Source</th>
</tr>
</thead>
<tbody>
<tr>
<td>Fluoride (ppm)</td>
<td>4 (4)</td>
<td>SGL</td>
<td>0.5</td>
<td>07/07/2014</td>
<td>No - Water additive which promotes strong teeth; Erosion of natural deposits; Discharge from fertilizer and aluminum factories</td>
</tr>
<tr>
<td>Sodium (ppm)</td>
<td>N/A (N/A)</td>
<td>SGL</td>
<td>11</td>
<td>07/10/2017</td>
<td>No - Erosion of natural deposits; Added to water during treatment process</td>
</tr>
<tr>
<td>Nitrate [as N] (ppm)</td>
<td>10 (10)</td>
<td>SGL</td>
<td>7.9 (0.60 - 7.9)</td>
<td>2017</td>
<td>No - Runoff from fertilizer use; Leaching from septic tanks, sewage; Erosion of natural deposits</td>
</tr>
<tr>
<td>Turbidity (NTU)</td>
<td>N/A (N/A)</td>
<td>TT</td>
<td></td>
<td></td>
<td>Soil runoff</td>
</tr>
</tbody>
</table>

Help keep our community clean!

We appreciate all you help with keeping our community clean. Please remember that we offer a glass and pop can recycling bins at the gravel parking lot at West Elementary school. But make sure it is just glass in the glass bin and pop cans in the pop can bin. All other items need to go in the trash can.
# 2017 WATER QUALITY REPORT FOR SLATER MUNI WATER DEPT

This report contains important information regarding the water quality in our water system. The source of our water is groundwater and groundwater under the influence of surface water. Some of the water is purchased. Purchased water comes from BOONE WATER WORKS. Our water quality testing shows the following results:

<table>
<thead>
<tr>
<th>CONTAMINANT</th>
<th>MCL - (MCLG)</th>
<th>Compliance</th>
<th>Date</th>
<th>Violation</th>
<th>Source</th>
</tr>
</thead>
<tbody>
<tr>
<td>Copper (ppm)</td>
<td>AL-1.3 (1.3)</td>
<td>90th</td>
<td>1.37 (0.0592 - 1.490)</td>
<td>2017</td>
<td>Yes Corrosion of household plumbing systems; Erosion of natural deposits; Leaching from wood preservatives</td>
</tr>
<tr>
<td>Lead (ppb)</td>
<td>AL-15 (0)</td>
<td>90th</td>
<td>2.20 (ND - 22)</td>
<td>2017</td>
<td>No Corrosion of household plumbing systems; Erosion of natural deposits</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>950 - DISTRIBUTION SYSTEM</th>
</tr>
</thead>
<tbody>
<tr>
<td>Chlorine (ppm)</td>
</tr>
<tr>
<td>Total Trihalomethanes</td>
</tr>
<tr>
<td>Total Fialocetic Acids (ppb) [HAAS]</td>
</tr>
<tr>
<td>Nitrite [as N] (ppm)</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>03 - WELLS 1, 3, 4 AFTER TREATMENT</th>
</tr>
</thead>
<tbody>
<tr>
<td>Fluoride (ppm)</td>
</tr>
<tr>
<td>Barium (ppm)</td>
</tr>
<tr>
<td>Arsenic (ppb)</td>
</tr>
<tr>
<td>Sodium (ppm)</td>
</tr>
<tr>
<td>Nitrate [as N] (ppm)</td>
</tr>
<tr>
<td>Nitrite [as NJ] (ppm)</td>
</tr>
</tbody>
</table>

Note: Contaminants with dates indicate results from the most recent testing done in accordance with regulations.

**DEFINITIONS**

- **Maximum Contaminant Level (MCL)** -- The highest level of a contaminant that is allowed in drinking water. MCLs are set as close to the MCLGs as feasible using the best available treatment technology.
- **Maximum Contaminant Level Goal (MCLG)** -- The level of a contaminant in drinking water below which there is no known or expected risk to health. MCLGs allow for a margin of safety.

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- ppb -- parts per billion.
- ppm -- parts per million.
- pCi/L -- picocuries per liter
- N/A — Not applicable
- ND — Not detected
- RAA — Running Annual Average
- Treatment Technique (TT) — A required process intended to reduce the level of a contaminant in drinking water.
- Action Level (AL) The concentration of a contaminant which, if exceeded, triggers treatment or other requirements which a water system must follow.
- Maximum Residual Disinfectant Level Goal (MRDLG) - The level of a drinking water disinfectant below which there is no known or expected risk to health. MRDLGs do not reflect the benefits of the use of disinfectants to control microbial contaminants.
- Maximum Residual Disinfectant Level (MRDL) - The highest level of a disinfectant allowed in drinking water. There is convincing evidence that addition of a disinfectant is necessary for control of microbial contaminants.
- SGL — Single Sample Result
- RTCR — Revised Total Coliform Rule
- NTU: Nephelometric Turbidity Units

GENERAL INFORMATION

Drinking water, including bottled water, may reasonably be expected to contain at least small amounts of some contaminants. The presence of contaminants does not necessarily indicate that water posed a health risk. More information about contaminants or potential health effects can be obtained by calling the Environmental Protection Agency’s Safe Drinking Water Hotline (800-426-4791).

Some people may be more vulnerable to contaminants in drinking water than the general population. Immuno-compromised persons such as persons with cancer undergoing chemotherapy, persons who have undergone organ transplants, people with HIV/AIDS or other immune system disorders, some elderly, and infants can be particularly at risk from infections. These people should seek advice about drinking water from their health care providers. EPA/CDC guidelines on appropriate means to lessen the risk of infection by Cryptosporidium and other microbial contaminants are available from the Safe Drinking Water Hotline (800-426-4791).

If present, elevated levels of lead can cause serious health problems, especially for pregnant women and young children. Lead in drinking water is primarily from materials and components associated with service lines and home plumbing. SLATER MUNI WATER DEPT is responsible for providing high quality drinking water, but cannot control the variety of materials used in plumbing components. When your water has been sitting for several hours, you can minimize the potential for lead exposure by flushing your tap for 30 seconds to 2 minutes before using water for drinking or cooking. If you are concerned about lead in your water, you may wish to have your water tested. Information on lead in drinking water, testing methods and steps you can take to minimize exposure is available from the Safe Drinking Water Hotline or at http://www.epa.gov/safewater/lead.

CONTAMINANT VIOLATIONS

<table>
<thead>
<tr>
<th>Violation Type</th>
<th>Contaminant</th>
<th>Begin date</th>
<th>End Date</th>
</tr>
</thead>
<tbody>
<tr>
<td>Our water system violated a drinking water standard for Copper. Copper is an essential nutrient but, some people who drink water containing copper in excess of the action level over a relatively short amount of time could experience gastrointestinal distress. Some people who drink water containing copper in excess of the action level over many years could suffer liver or kidney damage. People with Wilson’s Disease should consult their personal doctor. AL (Pb/Cu), 90th Percentile</td>
<td>Copper</td>
<td>06/01/2017</td>
<td>09/30/2017</td>
</tr>
</tbody>
</table>

OTHER VIOLATIONS

In October 2017 we failed to monitor for Haloacetic Acids (HAAS). Adverse health effects, if any, are not known. Monitoring procedures have been corrected to avoid future violations.

In October 2017 we failed to monitor for Total THM. Adverse health effects, if any, are not known. Monitoring procedures have been corrected to avoid future violations.

SOURCE WATER ASSESSMENT INFORMATION

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City Hall Updates

City Hall hours: we are in the office Monday through Friday 8am to 5pm. Please be aware we do not have access to city email or city Facebook after hours or weekends.

City Rental facilities: We now have rental agreements for the Sr. Center and Log Cabin that need completed and returned to City Hall to confirm reservation. Keys can be picked up at City Hall the week (Monday—Friday 8am-5pm) prior to your rental. Key can be returned to City hall or dropped in the drop box at the back of City Hall.

Log Cabin - When rented you have access from 6am till midnight. If you want in the night before you must pay for that day too.

Sr. Center - When rented you may choose a 1/2 day 6am –3pm or 3pm-midnight or a full day 6am to Midnight. If you want in the night before you must pay for that day too.

Utility Bills - Bills go out on the 1st of each month, unless the 1st falls on a weekend or Holiday then they will go out the following business day.

Payments are due on the 15th of each month unless the 15th falls on a weekend or Holiday then they are due following business day. Late fees are applied the day following due date.

Payments may be drop in any of the city drop boxes. 1) in the entry way at city hall 2) drive up box at the back of city hall 3) corner of Main St and Story St.